

# Registration Form

5 - 8 November 2001 • Indiana Convention Center  
 Indianapolis, Indiana USA

**Advance Registration Deadline: 8 October 2001**

**Fax or mail this form with payment to:**

George E. Fern Company • 1100 Gest St. • Cincinnati, OH 45203

**FAX: (513) 621-4439**



**Please print or type**

☐ Mr. ☐ Ms. ☐ Mrs. ☐ Dr. ☐ Prof. ASM or TMS ID# (required for discount) \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Job Title \_\_\_\_\_

Company \_\_\_\_\_

Street Address \_\_\_\_\_

Dept./M.S. \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Is the above address a ☐ business address or a ☐ home address

Special Requirements \_\_\_\_\_

Dietary Restrictions: ☐ Vegetarian (V) ☐ Kosher (K) ☐ Diabetic (D)

**1. Which category below BEST DESCRIBES the type of organization in which you are employed (please check only one)?**

**INDUSTRIAL**

- ☐ X01 Aerospace
- ☐ X02 Automotive
- ☐ X03 Off-highway
- ☐ X04 Fabricated Metal Products
- ☐ X05 Machinery (except electrical)
- ☐ X06 Electrical/Electronic Industry
- ☐ X07 Chemical/Process Industry
- ☐ X08 Primary Metals Production

**INDUSTRIAL – Con't**

- ☐ X09 Energy and Utilities
- ☐ X10 Heat Treating – Commercial
- ☐ X11 Heat Treating – Captive (In-house)
- ☐ X12 Heat Treating – Commercial & Captive
- ☐ X13 Thermal Spray – Commercial
- ☐ X14 Thermal Spray – Captive (In-house)

**INDUSTRIAL – Con't**

- ☐ X15 Thermal Spray – Commercial & Captive
- ☐ X16 Consulting
- ☐ X17 Commercial Testing
- ☐ X18 Contract R & D
- ☐ X19 **EDUCATION**
- ☐ X20 **GOVERNMENT**
- ☐ X21 **BOOK DEALER**
- ☐ X22 **SUBSCRIPTION AGENT**

**2. Please check a single selection in each column that BEST DESCRIBES you and your work.**

**JOB CLASSIFICATION**

- ☐ Y01 CEO/President/Gen'l Management
- ☐ Y02 Mgr/Supervisor of Division or Group
- ☐ Y03 Program/Project Mgr
- ☐ Y04 Engineer/Scientist
- ☐ Y05 Technician/Operator
- ☐ Y06 Professor/Instructor
- ☐ Y07 Student
- ☐ Y08 Librarian

**PRINCIPLE WORK DONE IN YOUR SECTION OR DIVISION OF THE ORGANIZATION**

- ☐ Y09 R & D
- ☐ Y10 Manufacturing/Process Engineering
- ☐ Y11 Materials Testing and Selection
- ☐ Y12 Quality Assurance/Quality Control
- ☐ Y13 Design/Selection of Materials
- ☐ Y14 Marketing/Sales
- ☐ Y15 Purchasing
- ☐ Y16 Training

**3. How many employees are at your location?**

- ☐ Z01 1-4
- ☐ Z02 5-9
- ☐ Z03 10-14
- ☐ Z04 15-19
- ☐ Z05 20-49
- ☐ Z06 50-99
- ☐ Z07 100-249
- ☐ Z08 250-499
- ☐ Z09 500-999
- ☐ Z10 1000-2499
- ☐ Z11 2500 +



**Please see "General Information" for what is included with each registration category.**

Materials Solutions Event	Non-Member	Member
Value package includes admission to Materials Solutions, Heat Treating, IMS, TMS Conferences and Exhibits. <i>Note: You must pre-register to attend IMS Sunday Symposium.</i>		
• Full Conference - Attendees	<input type="checkbox"/> \$645 (MSAB)	<input type="checkbox"/> \$595 (MSAA)
• Full Conference - Participants <sup>1</sup>	<input type="checkbox"/> \$495 (MSBB)	<input type="checkbox"/> \$495 (MSBA)
• Full Conference - Students Only <sup>2</sup>	<input type="checkbox"/> \$ 25 (MSCD)	<input type="checkbox"/> \$ 0 (MSCC)
Exhibits	Non-Member	Member
Materials Solutions and Heat Treating Exhibits ( <i>Pre-Reg Only</i> )	<input type="checkbox"/> \$ 0 (JJJZ)	<input type="checkbox"/> \$ 0 (JJJY)
Additional Functions:		
• ASM Committee/Council and Canada/Europe Awards Lunch (Monday)	_____ No. of Tickets	\$25 (KKKE) = _____
• IMS Awards Luncheon (Tuesday)	_____ No. of Tickets	\$27 (IMMS) = _____
• ASM Awards Dinner Ticket (Monday)	_____ No. of Tickets	\$65 (KKKC) = _____
• Staley Symposium Dinner (Tuesday)	_____ No. of Tickets	\$33 (KKKD) = _____
• TMS Young Leaders Tutorial Luncheon (Monday)	_____ No. of Tickets	\$20 (KKKK) = _____
Plant Tours (Thursday)		
• Allison Transmission	_____ No. of Tickets	\$20 (KKKG) = _____
• Contour Hardening Inc.	_____ No. of Tickets	\$20 (KKKH) = _____
• TOCCO-FECO	_____ No. of Tickets	\$20 (KKKJ) = _____
<sup>1</sup> Participants are Organizers, Session Chairs, and Speakers Only <sup>2</sup> To qualify for student rate, you must attach a copy of your student ID card. Registrations received without appropriate verification will be charged full conference registration fee.		
<b>Method of Payment (all payments must be in U.S. dollars)</b> <b>Registrations will not be processed without full payment</b> <input type="checkbox"/> Check enclosed (payable to ASM International) Check#: _____  Credit Card Number _____ Exp. Date _____ <input type="checkbox"/> MasterCard <input type="checkbox"/> VISA <input type="checkbox"/> American Express <input type="checkbox"/> Discover <input type="checkbox"/> Diners Club  Signature _____  <b>CEMBOTMS</b> <i>ASM reserves the right to amend this program as necessary</i>		
		<b>Grand Total: \$ _____</b>

**Address:** <http://www.asminternational.org/indy2001>

**Reserve your exhibit space today.**