

# Materials Week '97 Registration Form

**15-18 September 1997**  
**Indiana Convention Center**  
**Indianapolis, Indiana**

**Deadline for Advanced Registration: 25 August 1997**  
**Fax or Mail this form to: Indianapolis '97**  
**Geo. E. Fern Company • 1100 Gest St. • Cincinnati, OH 45203**  
**FAK: (513) 621-4439**

Name \_\_\_\_\_ FIRST \_\_\_\_\_ MIDDLE INITIAL \_\_\_\_\_ LAST \_\_\_\_\_

Job Title \_\_\_\_\_

Company \_\_\_\_\_

Business Address \_\_\_\_\_

Dept./M.S. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Co. Phone \_\_\_\_\_

Co. Fax \_\_\_\_\_

## I am a member of the following organizations:

01 ASM International  03 TMS  41 ASM/HTS  42 ISS  40 ASMTSS  11 DVS

Membership ID# (required for discount): \_\_\_\_\_

Yes, I wish to receive *Advanced Materials & Processes* magazine. (full conference registrants only)

(signature & date required to process) \_\_\_\_\_ date \_\_\_\_\_

## 1. Which category below BEST DESCRIBES the organization type in which you're employed (check only one)?

### INDUSTRIAL

- X01 Aerospace
- X02 Automotive
- X03 Off-Highway
- X04 Fabricated Metal Products
- X05 Machinery (except electric)
- X06 Electrical/Electronic Industry
- X07 Chemical/Process Industry
- X08 Primary Metals Production
- X09 Energy and Utilities

### INDUSTRIAL (Cont'd)

- X10 Heat Treating - Commercial
- X11 Heat Treating - Captive (In-house)
- X12 Heat Treating - Commercial & Captive
- X13 Thermal Spray - Commercial
- X14 Thermal Spray - Captive (In-house)
- X15 Thermal Spray - Commercial & Captive
- X16 Consulting
- X17 Commercial Testing
- X18 Contract R&D

### EDUCATION

### GOVERNMENT

### BOOK DEALER

### SUBSCRIPTION AGENT

## 2. Please check a single selection in each column that BEST DESCRIBES you and your work

### PRINCIPAL WORK DONE IN YOUR SECTION OR DIVISION

- Y01 CEO/President/Gen'l Management
- Y02 Mgr/Supervisor of Division or Group
- Y03 Program/Project Manager
- Y04 Engineer/Scientist
- Y05 Technician/Operator
- Y06 Professor/Instructor
- Y07 Student
- Y08 Librarian
- Y09 R & D
- Y10 Manufacturing/Process Engineering
- Y11 Materials Testing and Selection
- Y12 Quality Assurance/Quality Control
- Y13 Design/Selection of Materials
- Y14 Marketing/Sales
- Y15 Purchasing
- Y16 Training

## 3. How many employees are at your location? \_\_\_\_\_

\*Full conference Heat Treating attendees will receive a copy of the Heat Treating Conference Proceedings.

\*\*We encourage multiple (3+) attendees from the same organization and will develop a special discounted fee, which will be available upon request. Registrations must be submitted together to qualify. If interested, contact ASM Member Services Center, 1-800-336-5152.

\*\*\*To qualify for student rate, you must attach a copy of your student ID card. Registrations received without appropriate verification will be charged the Full Conference Registration Fee.

1. Non-member registrants of UTSS, HTC, or Materials Solutions Conference will receive a one year complimentary membership to either ASM, ASM-TSS or ASM-HTS. Non-members registering for Materials Week will receive a complimentary membership to ASM International and TMS.

2. All registered students will receive complimentary membership in ASM and TMS for 1998.

3. Non-Members will receive a one year complimentary membership to ASM and the Heat Treating Society.

**Attendee: Very Important**—You must identify your technical interest area for your badge identification and correct distribution of registration fees. Please Check Only One Box:

- Materials Week & Materials Expo (MW)
- United Thermal Spray Conference/Expo (TS)
- Heat Treating Conference/Expo (HT)
- Materials Solutions Conference (Please circle bullet of specific area of interest)
- Steels Conferences (MA)
- Industrial/Manufacturing Conferences (MB)
- Failure Analysis/Characterization and Testing Conferences (MC)
- Surface Engineering; Resistance to Corrosion, Wear & Thermal Erosion Conference (MD)

## Technical Programming\*\*

Full Conference (admission to all programming)

One Day Fee: Monday Only

Tuesday Only

Wednesday Only

Thursday Only

Students-Full Conference\*\*\* (admission to all programming)

Retired

Exhibits Only (Pre-registration only)

## Heat Treating Event

Heat Treating Event Only

One Day Fee: Monday Only

Tuesday Only

Wednesday Only

Thursday Only

## Social Events

ASM Committee/Council and Canada/Europe

Awards Luncheon (Monday)

TMS "The Potential for Light Weight in Automobiles"

Young Leaders Tutorial (Box Lunch - Monday)

TMS George R. Irwin Symposium Dinner (Monday)

ASM Awards Dinner & Dance (Tuesday)

ASM/DVS/TTSS United Thermal Spray Conference

Banquet (Wednesday)

Heat Treat Society

Member/Meeting

Luncheon (Tuesday)

Plant Tours

Allison Engine Co. (Thursday)

(Non-U.S. citizens need to indicate country of citizenship)

Sherry Laboratories (Thursday)

Optional Guest Program

Indianapolis Art Museum Tour (Monday)

Brown County & Oliver Winery (Tuesday)

1836 Living Village at Corner Prairie (Wednesday)

Guest Name (for Badge) (LLL) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Country \_\_\_\_\_ Postal Code \_\_\_\_\_

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Member  \$375—AA  \$475—AB<sup>1</sup>

\$175—AD  \$225—AE

\$175—AF  \$225—AG

\$175—AH  \$225—AI

\$175—AJ  \$225—AK

\$25—CC<sup>2</sup>  \$50—CD<sup>2</sup>

\$150—AC  N/A

\$0—JA  \$0—JB

Non-Member  \$325—HB<sup>3</sup>

\$95—HD  \$125—HE

\$95—HF  \$125—HG

\$95—HH  \$125—HI

\$95—HJ  \$125—HK

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**Grand Total: \$ \_\_\_\_\_**

## Payment Must Accompany Registration

Method of Payment (all payments must be in U.S. dollars)

Check (payable to ASM International) Check/travelers check # \_\_\_\_\_

Change My Credit Card:  MasterCard  VISA  American Express  Discover  Diners Club

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_