



# COPPER 99 - COBRE 99 EXHIBITION BOOTH RESERVATION FORM

**The Pointe Hilton Resort on South Mountain,  
Phoenix, Arizona, USA  
October 10-13, 1999**

Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_  
 Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Fax: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

**Hours of Operation:**  
*Move-in:*  
 Saturday, October 9, 1999  
*Show Times:*  
 Sunday, October 10, 1999 ..... 4:30 AM-7:30 PM  
 Monday, October 11, 1999 ..... 10:00 AM-7:30 PM  
 Tuesday, October 12, 1999 ..... 10:00 AM-7:30 PM  
 Wednesday, October 13, 1999 ..... 10:00 AM-3:00 PM

**Booth Cost—\$1,500 US Includes:**

- 8' x 10' Exhibit area
- One 6' Skirted Table
- One Armchair
- One Spotlight for Lighting
- One Delegate Registration for Copper Hydromet Roundtable 99 Panel Discussion on Sunday, October 10, 1999.

**BOOTH SELECTION**

- 1<sup>st</sup> Choice
- 2<sup>nd</sup> Choice
- 3<sup>rd</sup> Choice

**METHOD OF PAYMENT**

- Check Enclosed       Visa
- MasterCard             American Express

Card #: \_\_\_\_\_  
 Expiration Date: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Signature: \_\_\_\_\_

**Please E-mail or fax Booth Reservation Form to:**  
**Dennis Sigl**  
 Randol International Ltd.  
 13701 W. Jewell Avenue, #14  
 Lakewood, CO 80228  
 Fax: 303-986-5577  
 E-mail: randolinternational@worldnet.att.net

<b>HALL</b>		<b>NATIONAL</b>
<b>FOOD</b>		
<b>BAP</b>		