



**San Diego Convention Center & Hilton San Diego, Bayfront | San Diego, California, USA
March 19- March 23, 2023**

EXHIBIT SPACE APPLICATION

INSTRUCTIONS Type or print this application. Complete all sections and email to gavin@corcexpo.com or fax to 312-541-0573. A 50% nonrefundable deposit of total exhibit space rental fee, payable in U.S. funds, is due with April 25, 2022. Booth balance is due November 30, 2022.

The **KEY CONTACT PERSON** listed below will receive **ALL** exhibitor communications.

COMPANY NAME _____

KEY CONTACT PERSON/TITLE _____

KEY CONTACT PHONE NUMBER _____

KEY CONTACT E-MAIL ADDRESS _____

KEY CONTACT MAILING ADDRESS

STREET ADDRESS _____

CITY/STATE/ZIP/COUNTRY _____

COMPANY INFORMATION

COMPANY PHONE NUMBER _____

COMPANY EMAIL _____

COMPANY URL _____

1 _____

EXHIBIT SPACE RENTAL

Booth Rate: \$2,900 per 100 sqft (10' x 10' booth)

\$150 additional charge per exposed corner

PAYMENT: A **nonrefundable** deposit of 50% of total cost of reserved exhibit space is due April 25, 2022. Balance on booth space is due November 30, 2022. No refunds issued after November 30, 2022.

2 _____

CANCELLATION POLICY: If Show Management receives written request for cancellation of space on or before November 30, 2022 the exhibitor will receive a refund less the 50% nonrefundable deposit. For cancellations received after November 30, 2022, exhibitors are liable for 100% of the cost of space. See reverse of application for full Cancellation Policy.

3 _____

LOCATION PREFERENCES: Please indicate the location of the booth space requested.

1st Choice _____ 2nd Choice _____

3rd Choice _____ 4th Choice _____

4 _____

WE AGREE TO ABIDE BY ALL RULES AND REGULATIONS GOVERNING THE EXPOSITION AS PRINTED ON THE REVERSE SIDE HEREOF AND WHICH ARE A PART OF THIS APPLICATION. ACCEPTANCE OF THIS APPLICATION BY SHOW MANAGEMENT CONSTITUTES A CONTRACT.

DATE _____

AUTHORIZED SIGNATURE _____

TITLE _____

QUESTIONS? TMS Exhibit Office

Corcoran Expositions, Inc.
Phone: 312-265-9649, Fax: 312-541-0573 or
E-mail: gavin@corcexpo.com

NUMBER OF BOOTHS	=	TOTAL AMOUNT DUE
X \$ RATE		\$

FOR OFFICE USE ONLY
